

## 5. NEIGHBORHOOD SERVICES

---

### 5.1 Report of the Neighborhood Services and Education Committee Councilmember Chirco, Chair

### 5.2 [Consideration of changes to the Animal Regulations of the San José Municipal Code.](#)

#### [Memo from City Attorney](#)

#### **Recommendation:**

- (a) Consideration of staff analysis and response and direction from Council regarding the Proposed Ordinance.
- (b) Consideration of [an ordinance](#) amending Title 7, the "Animal Ordinance" of the San José Municipal Code, in its entirety, to reflect changes requested by the City Council on May 1, 2007; to update existing animal related regulations to reflect current animal care and control practices on the proper and adequate care of animals, to revise livestock and small animal regulations, sale of animals, rabies vaccinations, and animal trapping; to define new terms; and to make other technical and conforming changes.
- (c) Approval of an ordinance amending Section 1.08.020 of Chapter 1.08 of Title 1 of the San José Municipal Code to update the list of animal infractions to include the new code sections.

CEQA: Not a Project. (Parks, Recreation and Neighborhood Services)

**TO BE HEARD IN THE EVENING**

### 5.3 [Acceptance of staff's response to the Civil Grand Jury's Report on, "The Ten-Year Plan to Advance the Well-Being of Senior Citizens Falls Short of its Goal."](#)

**Recommendation:** Acceptance of the Parks, Recreation and Neighborhood Services response to the 2006-07 Santa Clara County Civil Grand Jury's report entitled "The Ten-Year Plan to Advance the Well-Being of Senior Citizens Falls Short of Its Goal" issued on April 23, 2007. CEQA: Not a Project. (Parks, Recreation and Neighborhood Services)

## 6. TRANSPORTATION & AVIATION SERVICES

---

### 6.1 Report of the Transportation and Environment Committee – June 4, 2007 Councilmember Williams, Chair

- (a) Status Report on Implementation of the Taxicab Service Model. (Airport/PD/DOT)
- (b) Review of Performance Measure Reporting. (CMO)  
**Continued from May Meeting**
- (c) Recycled Water Master Plan and City-District Collaboration and Funding for Infrastructure. (ESD)  
**Recommend Deferral to August**